

# **Education, Children and Families Urgency Sub-Committee**

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**Thursday 21<sup>st</sup> July 2022 at 3.30 pm**

**Town Hall, Sheffield, S1 2HH**

**The Press and Public are Welcome to Attend**

## **Membership**

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Councillor Dawn Dale  
Councillor Brian Holmshaw  
Councillor Anne Murphy  
Councillor Mick Rooney  
Councillor Colin Ross  
Councillor Ann Whitaker

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## PUBLIC ACCESS TO THE MEETING

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A copy of the agenda and reports is available on the Council's website at [www.sheffield.gov.uk](http://www.sheffield.gov.uk). You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda. Members of the public have the right to make a recording under the direction of the Chair. Please see the [webpage](#) or contact Democratic Services for further information regarding the Council's protocol on audio/visual recording and photography at council meetings.

Urgency Sub-Committee meetings are normally open to the public but sometimes the Committee may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last on the agenda.

Meetings of the Urgency Sub-Committee have to be held as physical meetings. If you would like to attend the meeting, please report to an Attendant in the Foyer at the Town Hall where you will be directed to the meeting room. However, it would be appreciated if you could register to attend, in advance of the meeting, by emailing [committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk), as this will assist with the management of attendance at the meeting. The meeting rooms in the Town Hall have a limited capacity. We are unable to guarantee entrance to the meeting room for observers, as priority will be given to those that have registered to attend.

Alternatively, you can observe the meeting remotely by clicking on the 'view the webcast' link provided on the meeting page of the [website](#).

In order to ensure safe access and to protect all attendees, you will be recommended to wear a face covering (unless you have an exemption) at all times within the venue. Please do not attend the meeting if you have COVID-19 symptoms. It is also recommended that you undertake a Covid-19 Rapid Lateral Flow Test within two days of the meeting.

If you require any further information please email [committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk).

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## FACILITIES

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There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms. Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance.

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**EDUCATION, CHILDREN AND FAMILIES URGENCY SUB-COMMITTEE AGENDA  
21 JULY 2022**

**Order of Business**

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**1. Welcome and Housekeeping**

The Chair to welcome attendees to the meeting and outline basic housekeeping and fire safety arrangements.

**2. Apologies for Absence**

**3. Exclusion of Press and Public**

To identify items where resolutions may be moved to exclude the press and public

**4. Declarations of Interest**

Members to declare any interests they have in the business to be considered at the meeting

(Pages 5 - 8)

**Formal Decisions**

**5. Renewal of Contract with Nexus Multi-Academy Trust to Deliver the Medical Needs Education Service**

(Pages 9 - 16)

**6. Green Paper Consultation 'SEND review; right support, right place, right time'**

(Pages 17 - 32)